

# Local Plan Working Group



Forest Heath  
District Council

<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday 16 June 2016</b>										
<b>Time:</b>	<b>6.00 pm</b>										
<b>Venue:</b>	<b>Council Chamber District Offices</b> College Heath Road Mildenhall										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> To be elected</p> <p style="text-align: center;"><b>Vice Chairman</b> To be elected</p> <p><u>Conservative Members (6)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">David Bowman</td> <td style="width: 33%;">Louise Marston</td> </tr> <tr> <td>Rona Burt</td> <td>Christine Mason</td> </tr> <tr> <td>Carol Lynch</td> <td>Robin Millar</td> </tr> </table> <p><u>West Suffolk Independent Group Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Simon Cole</td> <td style="width: 33%;">David Palmer</td> </tr> </table> <p><u>UKIP Group Member (1)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Reg Silvester</td> <td style="width: 33%;"></td> </tr> </table>	David Bowman	Louise Marston	Rona Burt	Christine Mason	Carol Lynch	Robin Millar	Simon Cole	David Palmer	Reg Silvester	
David Bowman	Louise Marston										
Rona Burt	Christine Mason										
Carol Lynch	Robin Millar										
Simon Cole	David Palmer										
Reg Silvester											
	<i>(Note: the composition of this Working Group has now been reviewed based on the political balance of the Council, as confirmed at the Annual Council meeting held on 11 May 2016).</i>										
<b>Substitutes:</b>	Named substitutes are not appointed										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Quorum:</b>	Three Members										
<b>Committee administrator:</b>	<b>Sharon Turner</b> Democratic Services Officer (Cabinet) <b>Tel:</b> 01638 719237 <b>Email:</b> <a href="mailto:sharon.turner@westsuffolk.gov.uk">sharon.turner@westsuffolk.gov.uk</a>										

# Public Information



**Forest Heath**  
District Council

<b>Venue:</b>	<b>District Offices</b> College Heath Road Mildenhall Suffolk, IP28 7EY	Tel: 01638 719000 Email: <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a> Web: <a href="http://www.westsuffolk.gov.uk">www.westsuffolk.gov.uk</a>
<b>Access to agenda and reports before the meeting:</b>	Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website.	
<b>Attendance at meetings:</b>	The District Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
<b>Public speaking:</b>	There is no provision for members of the public to ask questions or make statements during Local Plan Working Group meetings.	
<b>Disabled access:</b>	The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you.	
<b>Induction loop:</b>	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.	
<b>Recording of meetings:</b>	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>	

# **Agenda**

## **Procedural Matters**

- 1. Election of Chairman for 2016/2017**
- 2. Election of Vice Chairman 2016/2017**
- 3. Apologies for Absence**
- 4. Substitutes**
- 5. Minutes** **1 - 14**  
To confirm the minutes of the meetings held on 15 February 2016 and 18 February 2016 (copies attached).

## **Part 1 – Public**

- 6. Local Plan Evidence Base Update - June 2016** **15 - 94**  
Report No: **LOP/FH/16/009**
- 7. Revised Local Development Scheme - June 2016** **95 - 116**  
Report No: **LOP/FH/16/010**